

HOUSE OF REPRESENTATIVES

KENTUCKY GENERAL ASSEMBLY AMENDMENT FORM  
2016 REGULAR SESSION  
**Unofficial Document**

Amend printed copy of HCR 35

On page 1, line 16, after "in" by inserting "Johnson,"; and

On page 1, line 16, after "Letcher" by inserting ", and Magoffin"; and

On page 1, line 16, by deleting "County" and inserting in lieu thereof "Counties"; and

On page 1, line 18, by deleting "Dawkins Line Rail Trail and"; and

On page 2, line 2, by deleting "four-county" and inserting in lieu thereof "six-county"; and

On page 2, line 2, after "consisting of" by inserting "Breathitt," and

On page 2, line 2, after "Harlan," by inserting "Johnson,".

Amendment No. HFA 2

Sponsor: Rep. Hubert Collins

Committee Amendment: \_\_\_\_\_

Signed: \_\_\_\_\_

Floor Amendment: \_\_\_\_\_

LRC Drafter: Buckner, John

Adopted: \_\_\_\_\_

Date: \_\_\_\_\_

Rejected: \_\_\_\_\_

Doc. ID: XXXXXX